

2102 MC KEE

7A

Building Permit Confirmed ☒  
Not Required ☐

CITY OF SAN JOSE

BUILDING DEPARTMENT

**APPLICATION FOR PLUMBING and/or GAS PIPING PERMIT**

Date 8/19/77 19..... Permit No. 04948 30377

The undersigned hereby makes application to the Plumbing Inspector of the City of San Jose for a permit to install plumbing fixtures and/or pipes listed on the reverse side.

Exemption from requirement for State of California for Contractor's License is hereby claimed by undersigned: as owner ☐ statement filed ☐

Undersigned attests that his State of California Contractor's License # S 202228 is in full force and effect and properly authorizes this application.

San Jose City Business License # OF 48

I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to violate the workmen's compensation laws of California.

OWNER Vetter Plumbing Co., Inc. Contr. for Calney Foods, Inc.

ADDRESS 2102 McKee Rd. Lot No. \_\_\_\_\_

USE OF BUILDING Taco Charley Restaurant

Signed [Signature]

280-401n

2102 MC KEE RD.

VETTERS PLUMBING

204  
203-1706

| FIXTURES            |    | NO.   | FEE                 | MAIN DRAIN |                      |
|---------------------|----|-------|---------------------|------------|----------------------|
| Water Heaters       | 1  | 1.00  | Size 4              | Material   | C.T.                 |
| Water Closets       | 2  | 5.00  | To P.C.             | Fee        |                      |
| Bath Tubs           |    |       | RAIN WATER DRAINAGE |            |                      |
| Showers             |    |       | Size                | Material   |                      |
| Lavatories          | 2  | 5.00  | To                  | Fee        |                      |
| Kitchen Sinks       | 1  | 2.50  | WATER SYSTEM        |            |                      |
| Dish Washer         |    |       | Size 1 1/4          | Material   | P.V.C.               |
| Waste Disposals     | 1  | 2.50  | Water Fixture Fee   |            |                      |
| Wash Trays          |    |       | HOUSE GAS PIPING    |            |                      |
| Washing Machines    |    |       | No. Lines           | Outlets    | 6                    |
| Water Treat. Equip. | 1  | 1.00  | Size 2 1/2          | Fee        | 1.00                 |
| Sinks Service       | 1  | 2.50  | FEES                |            |                      |
| Dental Units        |    |       | Fixture Fees        |            | 46.00                |
| Drinking Fountains  |    |       | Main Drain Fees     |            | 2.00                 |
| Floor Drains        | 4  | 5.00  | Storm Drain Fees    |            | 30                   |
| Hoppers F.S.        | 4  | 10.00 | Water Sys. Fee      |            | —                    |
| Sand-Trops          |    |       | Gas Piping Fee      |            | 1.00                 |
| Urinals             |    |       | Survey              |            | 30                   |
| Area Drains         |    |       | Permit. Fee         |            | 10.00                |
| Water Leaders       |    |       | TOTAL FEE           |            |                      |
| Trailer Space       |    |       | INSPECTOR'S REPORT  |            |                      |
| Swim Pool           |    |       | Gas Piping          |            |                      |
| Indirect Wastes     | 2  | 2.00  | Approved            | 10         | 31 77                |
| Drywell             |    |       | By                  | 3 1300 6.8 |                      |
| Backflow Preventer  | 1  | 2.00  | Partial             |            |                      |
| Survey              |    |       | Approved            | 8          | 29 77 46 40 40 40 40 |
| Gas Service         | 1  | 2.50  | By                  | 3 1300 6.8 |                      |
| Gas Service Meter   | 1  | 10.00 | Rough               |            |                      |
| TOTAL               | 19 | 44.00 | Approved            | 10         | 11 77                |
| Water Heaters       | 1  | 1.00  | By                  | 3 1300 6.8 |                      |
| Water Closets       | 2  | 5.00  | Finish              |            |                      |
| Bath Tubs           |    |       | Approved            | 11         | 22 77                |
| Showers             |    |       | By                  | 3 1300 6.8 |                      |
| Lavatories          | 2  | 5.00  |                     |            |                      |
| Kitchen Sinks       | 1  | 2.50  |                     |            |                      |
| Dish Washer         |    |       |                     |            |                      |
| Waste Disposals     | 1  | 2.50  |                     |            |                      |
| Wash Trays          |    |       |                     |            |                      |
| Washing Machines    |    |       |                     |            |                      |
| Water Treat. Equip. | 1  | 1.00  |                     |            |                      |
| Sinks Service       | 1  | 2.50  |                     |            |                      |
| Dental Units        |    |       |                     |            |                      |
| Drinking Fountains  |    |       |                     |            |                      |
| Floor Drains        | 4  | 5.00  |                     |            |                      |
| Hoppers F.S.        | 4  | 10.00 |                     |            |                      |
| Sand-Trops          |    |       |                     |            |                      |
| Urinals             |    |       |                     |            |                      |
| Area Drains         |    |       |                     |            |                      |
| Water Leaders       |    |       |                     |            |                      |
| Trailer Space       |    |       |                     |            |                      |
| Swim Pool           |    |       |                     |            |                      |
| Indirect Wastes     | 2  | 2.00  |                     |            |                      |
| Drywell             |    |       |                     |            |                      |
| Backflow Preventer  | 1  | 2.00  |                     |            |                      |
| Survey              |    |       |                     |            |                      |
| Gas Service         | 1  | 2.50  |                     |            |                      |
| Gas Service Meter   | 1  | 10.00 |                     |            |                      |
| TOTAL               | 19 | 44.00 |                     |            |                      |
| Water Heaters       | 1  | 1.00  |                     |            |                      |
| Water Closets       | 2  | 5.00  |                     |            |                      |
| Bath Tubs           |    |       |                     |            |                      |
| Showers             |    |       |                     |            |                      |
| Lavatories          | 2  | 5.00  |                     |            |                      |
| Kitchen Sinks       | 1  | 2.50  |                     |            |                      |
| Dish Washer         |    |       |                     |            |                      |
| Waste Disposals     | 1  | 2.50  |                     |            |                      |
| Wash Trays          |    |       |                     |            |                      |
| Washing Machines    |    |       |                     |            |                      |
| Water Treat. Equip. | 1  | 1.00  |                     |            |                      |
| Sinks Service       | 1  | 2.50  |                     |            |                      |
| Dental Units        |    |       |                     |            |                      |
| Drinking Fountains  |    |       |                     |            |                      |
| Floor Drains        | 4  | 5.00  |                     |            |                      |
| Hoppers F.S.        | 4  | 10.00 |                     |            |                      |
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| Urinals             |    |       |                     |            |                      |
| Area Drains         |    |       |                     |            |                      |
| Water Leaders       |    |       |                     |            |                      |
| Trailer Space       |    |       |                     |            |                      |
| Swim Pool           |    |       |                     |            |                      |
| Indirect Wastes     | 2  | 2.00  |                     |            |                      |
| Drywell             |    |       |                     |            |                      |
| Backflow Preventer  | 1  | 2.00  |                     |            |                      |
| Survey              |    |       |                     |            |                      |
| Gas Service         | 1  | 2.50  |                     |            |                      |
| Gas Service Meter   | 1  | 10.00 |                     |            |                      |
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| Dental Units        |    |       |                     |            |                      |
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